



# YUKON

TITLE COMPANY

## LISTING PACKAGE

DATE: September 28, 2018

LP2018-2824

PREPARED FOR:

Meyeres Real Estate  
627 Gaffney Road, Ste. 201  
Fairbanks, AK 99701  
Attn: Audrey Foldoe

PROPERTY OWNER:

~~HENDRICKSON~~ SKY HILL FINANCIAL  
SERVICES

STREET ADDRESS:

1866 FERN ST

LEGAL DESCRIPTION:

Lot 21, Block 40, AURORA SUBDIVISION,  
SECOND ADDITION, Plat No. 63-5207

Thank you for using Yukon Title Company, Inc.



Logan Bartels  
Customer Service

### NOTICE OF DISCLAIMER OF LIABILITY

YUKON TITLE COMPANY, INC. • 714 Gaffney Road • Fairbanks, Alaska 99701 • Phone: 907-456-3474 • Fax: 907-456-3476

This letter and the accompanying materials do not constitute a Policy of Title Insurance or a Commitment for Title Insurance. Further, it is not an Abstract of Title. These materials are furnished as a courtesy by Yukon Title Company, Inc. and the Company does not take responsibility for the completeness or the accuracy of the materials. If you desire a complete report on the status of title, please contact Yukon Title Company, Inc. to arrange for a Commitment or Policy. No transaction or decision should be made based on these materials until such time as the Company has the opportunity to perform a complete search and is prepared to issue a Policy.

## LISTING PACKAGE

- A. The following information has been obtained from the Fairbanks North Star Borough records:

### REAL PROPERTY TAXES:

#### 2018 Assessed Value:

|           |           |                       |            |
|-----------|-----------|-----------------------|------------|
| PAN No.:  | 49344     | Tax Amount:           | \$3,328.68 |
| Land:     | \$35,000  | Misc. Improvement:    | N/A        |
| Building: | \$132,869 | Total Assessed Value: | \$167,869  |

\*The first half of taxes for 2018 are PAID; the second ½ of taxes are due November 1, 2018; delinquent November 2, 2018.

|                     |                                     |
|---------------------|-------------------------------------|
| PARCEL SIZE:        | 11,825 Sq. Feet                     |
| ZONING:             | TF (See attached information sheet) |
| RECORDING DISTRICT: | 401                                 |

- B. There is no As Built Survey available.

The following information has been obtained from Yukon Title Company, Inc. records:

1. Last Deed of Record recorded as Book 1168 at Page 705 to:

**JACK A. HENDRICKSON AND LEONA B. HENDRICKSON**

2. Deed of Trust recorded as Instrument No. 2009-022759-0.

Deed of Trust Assignment recorded as Instrument No. 2014-001031-0.

Deed of Trust Assignment recorded as Instrument No. 2017-010099-0.

3. Substitution of Trustee recorded as Instrument No. 2017-014376-0.
4. Notice of Default recorded as Instrument No. 2017-014377-0.
5. Substitution of Trustee recorded as Instrument No. 2018-01953-0.
6. Notice of Default recorded as Instrument No. 2018-008966-0.
7. Covenants, Conditions and Restrictions. \*NOTE: Covenants and restrictions may be contained in individual deeds, of which we make no search.
8. Notes and /or Easements as Stated on the Plat.
9. Plat Map
10. Building Details

# Property Summary

[back to Search Page](#)

|                                                             |                                                                                                                     |                                                                                                      |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| PAN<br>0049344                                              | PROPERTY PHYSICAL DESCRIPTION - DO NOT RELY ON AS A LEGAL DESCRIPTION<br>LOT 21 BLOCK 40 AURORA REVISION A 2ND ADDN | PROPERTY CLASS<br>Residential                                                                        |
| NEIGHBORHOOD<br>0160 Aurora-Lemeta                          | BUSINESS                                                                                                            | STATUS<br>TAXABLE                                                                                    |
| MILLAGE GROUP<br>0014 AURORA                                | MOST RECENT MILLAGE RATE<br>19.8290                                                                                 | ADDITIONAL INFORMATION<br><a href="#">Building Details</a><br><a href="#">View Property Location</a> |
| FIRE SERVICE AREA<br>CITY OF FAIRBANKS                      |                                                                                                                     |                                                                                                      |
| LAND AREA<br>Parcel<br>L21 B40 11825 Square Feet<br>1 1 Lot |                                                                                                                     |                                                                                                      |

## OWNER

## ADDRESS

| NAME                                        | INTEREST | SITUS ADDRESS |
|---------------------------------------------|----------|---------------|
| HENDRICKSON, JACK ARNOT ESTATE OF OWNERSHIP |          | 1866 FERN ST  |

## Documents

Documents are current as of 12-31-2016

The FNSB provides a link to view the recorded document at the State of Alaska Recorders Office through the instrument #. Current registered documents **not** showing may be seen at the State of [Alaska Recorders Office Search page](#). The FNSB has no control over the contents posted on any external web sites and these sites may have separate terms of use and privacy policies. The inclusion of this web link does not imply endorsement by the FNSB of the site, its content, advertisers or sponsors.

| DESCRIPTION                 | RECORD DATE | BOOK                 | PAGE                | INSTRUMENT #                  |
|-----------------------------|-------------|----------------------|---------------------|-------------------------------|
| Assignment of Deed of Trust | 1/27/2014   |                      |                     | <a href="#">2014-001031-0</a> |
| Deed of Trust               | 11/23/2009  |                      |                     | <a href="#">2009-022759-0</a> |
| Deed of Trust               | 11/23/2009  |                      |                     | <a href="#">2009-022760-0</a> |
| Warranty Deed               | 10/29/1999  | <a href="#">1168</a> | <a href="#">705</a> |                               |
| Deed of Trust               | 10/29/1999  | <a href="#">1168</a> | <a href="#">706</a> |                               |

## Assessment History

For questions regarding assessments, contact the FNSB Department of Assessing at 907-459-1428.

| YEAR | LAND     | STRUCTURES ETC. | FULL VALUE TOTAL | EXEMPTIONS TOTAL | TAXABLE   |
|------|----------|-----------------|------------------|------------------|-----------|
| 2018 | \$35,000 | \$132,869       | \$167,869        | \$0              | \$167,869 |
| 2017 | \$35,000 | \$131,141       | \$166,141        | \$0              | \$166,141 |
| 2016 | \$35,000 | \$132,381       | \$167,381        | \$0              | \$167,381 |
| 2015 | \$35,000 | \$127,500       | \$162,500        | \$162,500        | \$0       |
| 2014 | \$35,000 | \$127,531       | \$162,531        | \$162,531        | \$0       |

## [Pay Property Taxes by credit card](#)

## Tax History (Updated: 09/28/18 03:50 AM AST)

If taxes are delinquent, the interest calculation date is projected to 11/01/2018. For payments after the due dates, please call the FNSB Division of Treasury and Budget at 907-459-1441 for the correct amount. All **PRIOR YEAR** delinquent payments must be made with guaranteed funds.

| YEAR | TAX LEVIED | STATE EXEMPTED | FEES    | TOTAL DUE  | TOTAL PAID | NET DUE    |
|------|------------|----------------|---------|------------|------------|------------|
| 2018 | \$3,328.68 | \$0.00         | \$0.00  | \$3,328.68 | \$1,664.34 | \$1,664.34 |
| 2017 | \$2,955.14 | \$0.00         | \$82.94 | \$3,038.08 | \$3,038.08 | \$0.00     |
| 2016 | \$2,857.02 | \$0.00         | \$0.00  | \$2,857.02 | \$2,857.02 | \$0.00     |
| 2015 | \$2,591.54 | \$2,591.54     | \$0.00  | \$0.00     | \$0.00     | \$0.00     |
| 2014 | \$2,535.74 | \$2,535.74     | \$0.00  | \$0.00     | \$0.00     | \$0.00     |

# Building Details for PAN 0049344

## Building General Features

| #                            | YEAR BUILT | DESCRIPTION | ARCHITECTURE | CATEGORY             |
|------------------------------|------------|-------------|--------------|----------------------|
| <a href="#">View Details</a> | 1          | 1968        | SFR          | Ranch 11 Residential |

### Amenities

| QUANTITY | DESCRIPTION     |
|----------|-----------------|
| 1        | 3-Fix. Bath_SFR |
| 1        | Airtight/Wood   |

### Primary Details

| SECTIONID | FOOTPRINT | STORIES | PERIMETER | INTERIORDESC | WALLTYPE   |
|-----------|-----------|---------|-----------|--------------|------------|
| 1         | 1146      | 1       | 142       | Main Area    | 2x6 Custom |

### Secondary Sections

| SECTIONID | FOOTPRINT | SECTIONDESC       |
|-----------|-----------|-------------------|
| 2         | 624       | Attached Gar. (C) |
| 3         | 48        | Open Por Finished |

## Chapter 18.48 TF TWO-FAMILY RESIDENTIAL DISTRICT

### Sections:

- 18.48.010 Intent.
- 18.48.020 Use regulations.
- 18.48.030 Standards.

#### 18.48.010 Intent.

This district is intended for medium density residential development and other uses which maintain the medium density residential nature of the district in areas where community sewer and water systems are available. (Ord. 88-010 § 2, 1988. 2004 Code § 18.24.010.)

#### 18.48.020 Use regulations.

A. Permitted Uses. In the TF, two-family residential district, permitted uses are:

1. Any permitted use in the SF-20, SF-10 and SF-5 districts;
2. Two-family attached dwellings.

B. Conditional Uses. In the TF, two-family residential district, conditional uses are:

1. Any conditional use in the SF-20, SF-10 and SF-5 districts;
2. Communications tower, major;
3. Communications tower, minor. (Ord. 2012-58 §§ 4, 6, 2013; Ord. 88-010 § 2, 1988. 2004 Code § 18.24.020.)

#### 18.48.030 Standards.

In the TF, two-family residential district, geometric standards are:

##### A. Lot Area.

1. Lot area for a single-family detached dwelling shall not be less than 5,000 square feet;
2. Lot area for a two-family attached dwelling shall not be less than 3,500 square feet per dwelling unit.

##### B. Required Yards for Principal Buildings.

1. Front yard shall not be less than 20 feet;
2. Side yard shall not be less than five feet;
3. Rear yard shall not be less than five feet.

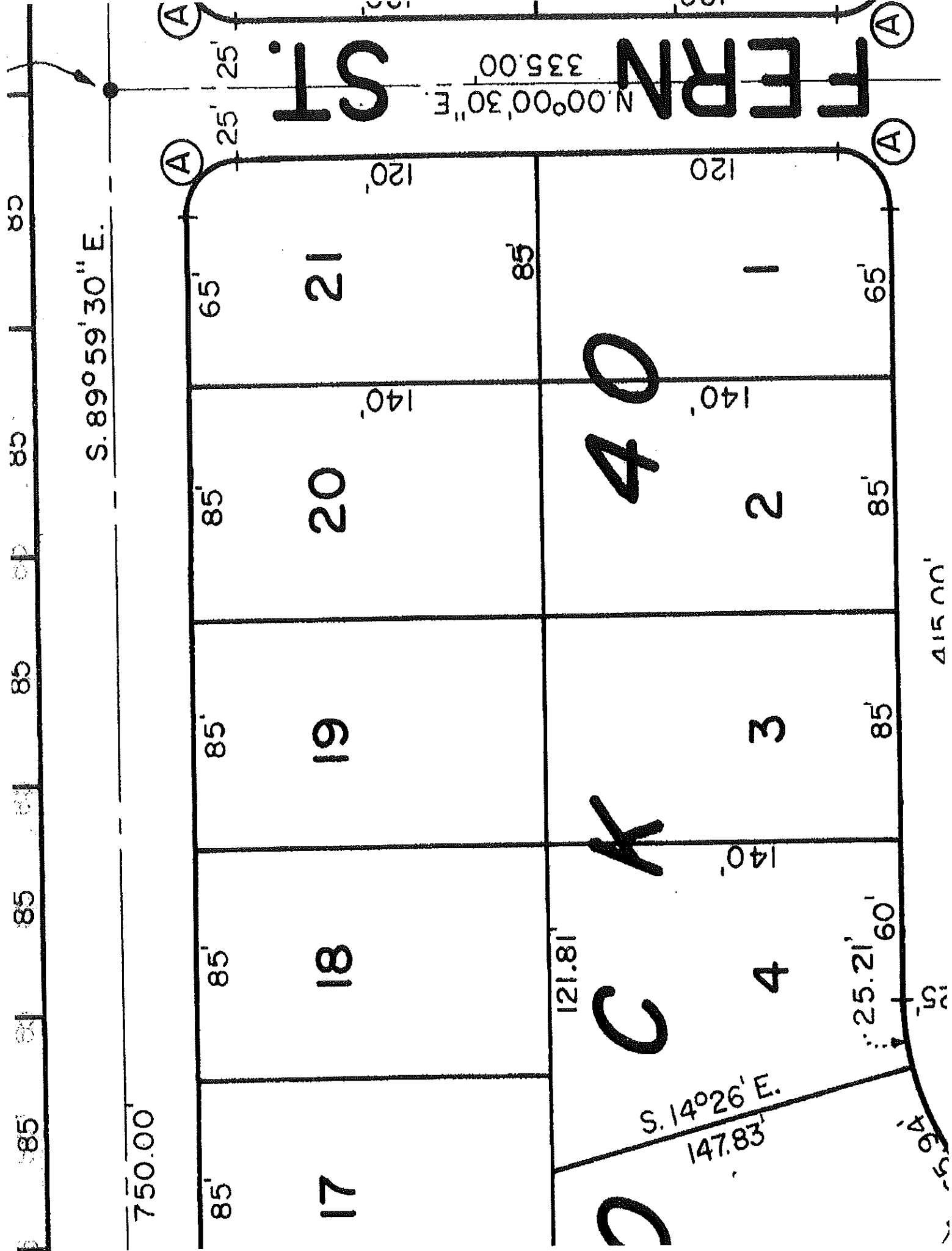
##### C. Building Height. Unlimited.

D. Exceptions for Yard, Lot Area, and Building Height Requirements. See Chapter 18.96 FNSBC.

E. Parking. See Chapter 18.96 FNSBC.

F. Signs. See Chapter 18.96 FNSBC. (Ord. 2016-12 § 3, 2016; Ord. 88-010 § 2, 1988). (2004 Code § 18.24.030.)





**FERN ST.**

N. 00° 00' 30" E.  
335.00'

S. 89° 59' 30" E.

85' 85' 85' 85' 85' 85'

750.00'

|     |     |     |     |     |      |      |
|-----|-----|-----|-----|-----|------|------|
| 85' | 85' | 85' | 85' | 85' | 85'  | 65'  |
| 17  | 18  | 19  | 20  | 21  |      |      |
| 85' | 85' | 85' | 85' | 85' | 140' | 120' |
|     |     |     |     |     | 40   | 1    |
|     |     |     |     |     | 2    | 3    |
|     |     |     |     |     | 4    |      |
|     |     |     |     |     |      | 65'  |

121.81'

S. 14° 26' E.  
147.83'

25.21' 60'

415.00'

(A)

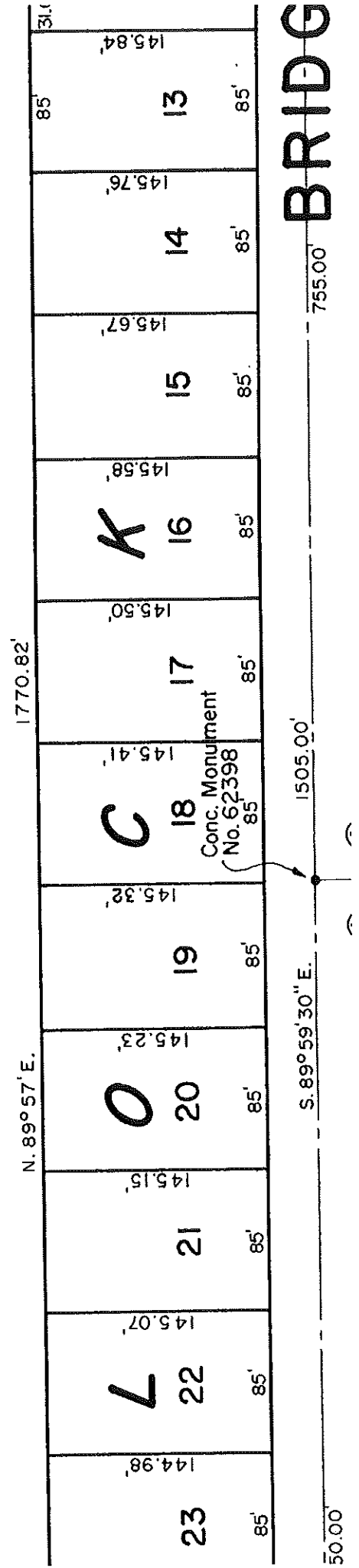
(A)

(A)

# GENERAL NOTES

1. FOR INFORMATION ON ORIGINAL SUBDIVISION SEE PLAT ENTITLED REVISION "A" OF AURORA SUBDIVISION DATED JULY, 1952.
2. ALL CONCRETE MONUMENTS INDICATED ARE 6" DIAMETER BY 24" CAST CONCRETE WITH BRASS CAPS MARKED AS SHOWN. MONUMENTS ARE BURIED 12" BELOW EXISTING GRADE.
3. ALL LOT CORNERS ARE STAKED WITH 2" x 2" WHITE PAINTED STAKES EXCEPT CORNERS ALONG THE MEAN HIGH WATER LINE WHICH ARE WITNESSED BY STAKES SET ALONG THE TOP CUT BANK.

Conc. Monument  
No. 623913



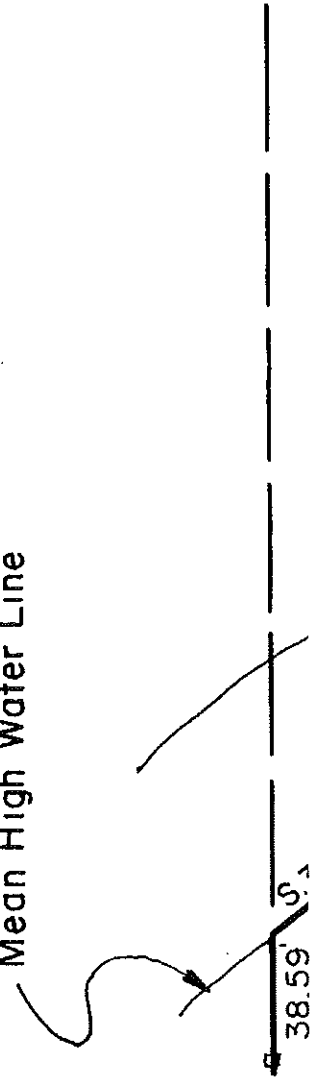
# BRIDGE



# PUBLIC UTILITIES EASEMENT

EASEMENT FOR FUTURE PUBLIC UTILITIES CONSISTS OF A TEN FOOT RIGHT-OF-WAY FOR CONSTRUCTION, OPERATION, AND MAINTENANCE OF UTILITIES ALONG ALL SIDE, FRONT, AND REAR LOT LINES. GUYS AND POLES LIMITED TO SIDE AND REAR LOT LINES.

Mean High Water Line



63-5207

17. . . .  
BOOK 27 PAGE 130  
OF THE DATE  
RESTRICTIVE COVENANTS

Serial No. 65,2854

Applicable to all of the Lots in Blocks 36, 38,  
39 and 40, and Lots 2 through 44 in Block 41  
of the SECOND ADDITION TO REVISION "A"  
OF THE AURORA SUBDIVISION.


The Official Map and Plat thereof being Filed in the Office of the  
Recorder for the Fairbanks Recording District, dated August 13,  
1963 as Instrument No. 63-5207.

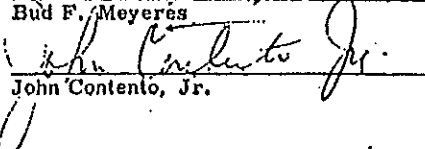
1. No lot shall be used except for residential purposes nor shall be resubdivided in any manner except for the purpose of adding all of one lot to another lot or lots.
2. Only buildings of a residential nature and design of no larger capacity than a duplex or similar two-family dwelling may be constructed thereon except that the owner shall be permitted to construct a garage for not to exceed three-car capacity. Only one dwelling unit, not to exceed two-stories, shall be constructed on each lot, each such dwelling to be so designed, constructed, of such materials, and of such dimensions as to conform with the U. S. Federal Housing Administration minimum requirements as of the year 1962, or subsequent changes therein. No outbuildings shall be constructed, erected or placed upon any of said lots except such as are customarily and conveniently adjunctory to a place of residence and said outbuildings when so constructed, erected or placed upon any said lot shall be of permanent construction and of harmonious design and appearance with each other and with the dwelling house.
3. No building shall be located on any lot nearer than 25 feet to the front lot line, or nearer than 25 feet from the side street line. No building shall be located nearer than six feet to any interior lot line, or comply with FHA minimum space and sizes Section 503-3 to Section 503-33 inclusive. No dwelling shall be located on any interior lot nearer than 20 feet to the rear lot line, with the exception of garages which may be located up to 10 feet of the rear lot line. For the purpose of this covenant, eaves, steps, and open porches shall not be considered as a part of building, provided, however, that this shall not be construed to permit any portion of a building, on a lot to encroach upon another lot.
4. The ground floor area of any residential structure, exclusive of open porches, entries, or garages shall be not less than 720 square feet of living area.
5. No individual water supply system shall be permitted on any lot unless such system is located, constructed and equipped in accordance with the requirements, standards and recommendation of the State Public Health Department. Approval of such systems installed shall be obtained from such authority. No individual sewage-disposal system shall be permitted on any lot unless such system is designed, located and constructed in accordance with the requirements, standards and recommendation of the State Public Health Department. Approval of such system as installed shall be obtained from such authority.
6. No noxious or offensive activity shall be carried on upon any lot, nor shall anything be done thereon which may be or may become an annoyance or nuisance to the neighborhood. The parking of commercial vehicles or the use of land for the storing of vehicles, machinery, surplus equipment, scrap or any other item not directly connected with the use of the land for strictly residential purposes is

Att: Bud J. Meyers  
Box 809, Fair

specifically declared to be a nuisance within the meaning and intent hereof.

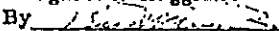
7. No poultry or other animals, including dogs, cats and livestock shall be permitted on said lot or part thereof for commercial purposes, nor shall any pet be allowed to constitute a nuisance.
8. No obstructions shall be placed in drainage ditches adjoining said lot. Metal culverts of a diameter of not less than twelve (12) inches, or as required by public authority, shall be placed under driveways leading from public roads on to said lot to avoid the obstruction of any drainage ditch.
9. An easement to the rear ten feet of each lot and five feet adjacent to side lot lines is reserved for the installation and maintenance of utilities and drainage facilities, including light, power and telephone lines above ground and water, gas and drainage facilities beneath the ground.
10. Said lot, nor any part thereof, shall not be used as a dumping or storage ground for refuse or rubbish of any kind whatsoever. Trash, garbage and other waste shall be kept in sanitary containers. All containers and other equipment for the storage or disposal of such materials shall be maintained in a clean and sanitary condition and in compliance with Alaska sanitary codes and regulations.
11. No signs of any description shall be placed upon said lot or part thereof for public view which exceed three (3) square feet in area, nor shall any sign be located nearer than twenty (20) feet from any lot line.
12. No structure of a temporary character, trailer, tent, shack, garage, barn, or other outbuilding shall be used on any lot at any time as a residence either temporarily or permanently. A basement may be used as a temporary residence for a period of no more than 12 months.
13. The exterior of the building constructed on said premises must be fully completed within two (2) years from the date of the commencement of its construction and the exterior shall be of an accepted orthodox finish.
14. These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of twenty-five years from the date of recording of these covenants, after which time said covenants shall be automatically extended for successive period of 10 years unless an instrument signed by a majority of the then owners of the lots has been recorded, agreeing to change said covenants in whole or part. Enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant either to restrain violation or to recover damages. Invalidation of any one of these covenants by judgement of court order shall in no way effect any of the other provisions which shall remain in force and effect.

  
Bud F. Meyeres

  
John Contento, Jr.

  
Paul B. Haggland

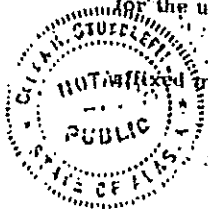
  
Margaret I. Haggland

By   
Bud F. Meyeres, their Agent and  
Attorney-in-Fact, all doing business  
as Aurora Subdivision Company

STATE OF ALASKA )  
FOURTH JUDICIAL DISTRICT )

ss

THIS IS TO CERTIFY that before me the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn, personally appeared BUD F. MEYERES, individually, and JOHN CONTENTO, JR., each to me known and known to me to be the identical individuals mentioned in and who executed the within and foregoing document, and they each acknowledged to me that they signed said instrument freely and voluntarily for the uses and purposes therein mentioned.



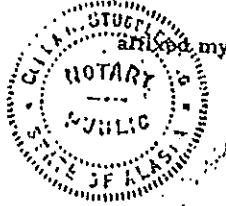
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 27 day of April, 1965.

Glenn Stubblied  
Notary Public in and for Alaska  
My commission expires: November 19, 1968

STATE OF ALASKA )  
FOURTH JUDICIAL DISTRICT )

ss

THIS IS TO CERTIFY that before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn, personally appeared BUD F. MEYERES, as the duly appointed and acting agent and Attorney in Fact for Paul B. Haggland and Margaret I. Haggland, co-trustees for the benefit of Paul Burns Haggland, Jr., John Calder Haggland, and James Peter Haggland under a certain deed of trust recorded in the office of the Recorder for the Fairbanks Recording Precinct, Fourth Division, State of Alaska, as Instrument No. 158, 110, to me known and known to me to be the identical individual mentioned in and who executed the within and foregoing document, in said capacity, and he acknowledged to me that he signed said instrument freely and voluntarily, for the uses and purposes therein mentioned.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 29 day of April, 1965.

Glenn Stubblied  
Notary Public in and for Alaska  
My commission expires: November 19, 1968

RECORDED  FILED D  
FAIRBANKS RECORDING DISTRICT  
Date APR 30 1965 Time 2:57 PM  
Requested by ALASKA TITLE GUARANTEE CO.  
Address \_\_\_\_\_

1866 Fern Street, Fairbanks, AK 99709

**Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards**

**Lead Warning Statement**

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

**Seller's Disclosure**

(a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):

(i) \_\_\_\_\_ Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

(ii) \_\_\_\_\_ Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the seller (check (i) or (ii) below):

(i) \_\_\_\_\_ Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

(ii) \_\_\_\_\_ Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

**Purchaser's Acknowledgment (initial)**

(c) \_\_\_\_\_ Purchaser has received copies of all information listed above.

(d) \_\_\_\_\_ Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home*.

(e) Purchaser has (check (i) or (ii) below):

(i) \_\_\_\_\_ received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

(ii) \_\_\_\_\_ waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

**Agent's Acknowledgment (initial)**

(f)   *AK*   Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852(d) and is aware of his/her responsibility to ensure compliance.

**Certification of Accuracy**

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

|                    |               |                                                  |                                    |
|--------------------|---------------|--------------------------------------------------|------------------------------------|
| _____<br>Seller    | _____<br>Date | _____<br>Seller                                  | _____<br>Date                      |
| _____<br>Purchaser | _____<br>Date | <u>  <i>Cassidy J. Foldes</i>  </u><br>Purchaser | <u>  <i>11/13/18</i>  </u><br>Date |
| _____<br>Agent     | _____<br>Date | _____<br>Agent                                   | _____<br>Date                      |



State of Alaska
Residential Real Property Transfer Disclosure Statement

Waiver By Agreement

AS 34.70.110

Prepared in compliance with Alaska Statute (AS) 34.70.010 – 34.70.200

Legal Description: Lot 21, Block 40, Aurora Subdivision, Second Addition

Property Address/City: 1866 Fern Street, Fairbanks, AK 99701

Under AS 34.70.110, completion of this disclosure statement may be waived when transferring an interest in residential real property if the Seller and Buyer agree in writing.

Parties may wish to obtain professional advice and/or inspection of the property.

It is recommended that the buyer read the complete State of Alaska Residential Real Property Transfer Disclosure Statement.

\* \* \* \* \*

Transferee (Buyer) Awareness Notice: Under AS 34.70.050, Transferee (Buyer) is independently responsible for determining whether a person who has been convicted of a sex offense resides in the vicinity of the property that is the subject of the Transferee's (Buyer's) potential real estate transaction.

\* \* \* \* \*

Transferee (Buyer) Awareness Notice: Under AS 34.70.050, Transferee (Buyer) is independently responsible for determining whether, in the vicinity of the property that is the subject of the transferee's potential real estate transaction, there is an agricultural facility or agricultural operation that might produce odor, fumes, dust, blowing snow, smoke, burning, vibrations, noise, insects, rodents, the operation of machinery including aircraft, and other inconveniences or discomforts as a result of lawful agricultural operations.

\* \* \* \* \*

By law, completion of this disclosure statement may be waived when transferring an interest in residential real property if the Transferor (Seller) and the Transferee (Buyer) agree in writing. If both parties agree to waive the requirement to complete this disclosure statement, please sign below.

Signing this waiver does not affect other obligations for disclosure.

Seller: \_\_\_\_\_ Date: \_\_\_\_\_
Seller: \_\_\_\_\_ Date: \_\_\_\_\_
Buyer: \_\_\_\_\_ Date: \_\_\_\_\_
Buyer: \_\_\_\_\_ Date: \_\_\_\_\_

11 / / 18 1866 Fern Street, Fairbanks, AK 99701 / /
Seller's Initials Date Property Address Buyer's Initials Date
08-4229 (Rev. 7/08)